Ephesians 1

PRAISING THE GLORY OF GOD'S GRACE

• Ephesians 1: 3-6

Twenty-fifth Anniversary of Grace Protestant Reformed Church

PRAISING THE GLORY OF GOD'S GRACE

- I. The Blessings
- A. We are blessed with all spiritual blessings "in Christ" (3,4,6,710).
- 1. Every blessing is exclusively in Christ (Acts 4:12); not a single blessing comes from anywhere else than the only Mediator.
- 2. The blessings are "spiritual" in nature, not earthly, physical, or material.
- 3. The blessings are "in heavenly places" (20; 2:6; 3:10; 6:12).
- B. We possess and enjoy these blessings already now, for He "hath blessed us."
- II. The blessings are God's work of saving unto Himself a people in Jesus Christ.
- A. God's first work (logically, not temporally) is He has "chosen" and "predestinated" (synonyms) us.
- B. The heart of election is that the elect are chosen into Christ.
- C.The only basis for God's choosing is "the good pleasure of His will."
- D.The exalted purpose of God's choosing.
- 1. One, that we "should be holy and without blame before Him," i.e., without blemish, fault, or blame.

- 2. And election puts us into the family of God: spiritual adoption realized in regeneration (conformed to the image of His Son
- 3. And we are made "accepted in the Beloved."
- III. The result is that we praise God.
- A. We bless "the God and Father of our Lord Jesus Christ" (3).
- 1. Specifically, He is to be praised as the "Father of our Lord Jesus Christ."
- 2. The praise of God is a distinguishing mark of the Christian in this world.
- B. We praise "the glory of His grace," for this is the ultimate goal of divine predestination.
- C.God's marvelous grace must receive all the attention both now and in eternity.