Romans 6; Lord's Day 32

WHY MUST WE STILL DO GOOD WORKS?

- 1. Why
 - 1. This question is answered incorrectly in two opposite ways.
 - 1. On the one side, Arminians and Pelagians say good works are necessary to be saved.
 - 2. On the other side are the Antinomians who say that there is no necessity for good work.
 - 2. Then why must we do good works?
 - 1. First, the Spirit within us has made a great change in us: renewed after Christ's image.
 - 2. Second, we are experientially so grateful to God for His blessings.
 - 3. Good works are also necessitated by the graciousness of redemption (Titus 2:14; Eph. 2:10).
- 2. How can we do good works?
 - 1. Objectively, redemption makes a real change (Eph. 4:17-20-24).
 - 1. If one continues in sin (unrepentantly) and is ungrateful, then they may not rightly claim to be a Christian.
 - 2. Salvation means we are freed from being under the dominion to sin, to have to sin all the time.
 - 3. Redemption by Jesus' blood is followed by the renewal by His Holy Spirit after His own image (Eph. 5:1,2).
 - 4. And good works are given to us by God (they do not have their origin in us).
 - 2. There are subjective reasons for why believers do good works.
 - 1. First, the saved realize God commands them to do good works.
 - 2. Second, their returning love to God does good works (His commands are not grievous).
 - 3. We cannot be saved without good works, because faith without works is dead (cf. Heb. 12:14).
- 3. There are fruits to our good works.
 - 1. By his good works the believer is benefitted because he is assured of his faith.
 - Also others are gained to Christ by our godly conversation (I Peter 3:1; Matt. 5:16).

3. May the consciousness of free, gracious salvation motivate you unto eternal gratitude to God's glory.