Numbers 27:1-11

THE DAUGHTERS OF ZELOPHEHAD

- 1. Their bold claim.
 - 1. After the second numbering Zelophehad s five girls came boldly before Moses and Eleazar and the princes (2).
 - 1. A purpose of this numbering was to determine how to divide the land of Canaan a picture of heaven.
 - 2. The girls called the meeting and made a claim and a demand: Give unto us a possession (4b).
 - 2. These five daughters realized that their father (and they) would not have a possession of land in Canaan.
 - 1. Zelophehand lost his right to a portion of Canaan when he died in the wilderness without any sons.
 - 2. As a result Zelophehad s name would have been excluded from Canaan and blotted out of Israel.
- 2. The sisters are bold because they believe that their cause is a righteous one.
 - 1. Moses identifies it as a cause (5), i.e., something lawful, righteous, worthy of judgment.
 - 1. They were seeking God s righteousness for their father, not their own self-interests.
 - 2. They believed that God s righteousness would have suffered if their father s name was not in Canaan.
 - 3. And Moses believed it to be a righteous cause because he brings it before Jehovah (5).
 - 2. The explanation for the fact that their cause is righteousness: they speak right (7).
 - 1. Zelophehad s honor was connected to his having a possession in Canaan.
 - 2. It is obvious that the girls did not do this for themselves and their financial gain.
 - 3. Negative implications because it was a righteous cause.
 - 4. Chapter 36 the concern of the princes of Manasseh and how it was satisfied.
- 3. It is obviously faith in God which motivated these daughters of Zelophehad and gave them such boldness.
 - 1. Faith knows and desires what God has promised.

- 2. Thus these five girls are godly examples for the girls of our congregation, for Jessica and Amy.
 - 1. Seek the honor of your father and mother.
 - 2. Know and desire the truth which describes the fellowship of God with you in Christ.
 - 3. Willingly comply with God s demand that you marry only in the Lord (36:6; I Cor. 7:39).