James 3; Lord's Day 43

LOVING OUR NEIGHBOR WITH OUR TONGUE

- 1. The concept.
- 1. God speaks, i.e., communicates perfectly within Himself and to His creatures, especially His children.
- 1. He created man in His image: able to know and speak the truth and able to communicate thoughts.
- 2. The power of speech is very great.
- 3. Truth is not just facts, but also a moral-ethical tone.
- Sin ruined communication and the ability to use the tongue for good.
- Grace restores the ability to know and speak the truth in love.
- The violations of this command.
- 1. Natural man lives the lie.
- 1. He believes the lie that there is no God, no truth, no standard, no necessity of answering to God one day.
- 2. Natural man denies the danger of hell (Canons III,IV 15).
- Also the regenerated easily lie.
- 1. The most frequent lie is about ourselves.
- 2. We lie about ourselves also when we see ourselves apart from Christ.
- 3. Sometimes we lie directly, but more often it is a poisonous half-truth (distort the truth) or with cowardly silence.
- 4. All listening to such talk also is to be condemned.
- Every violation of this commandment is most serious (Prov. 6:16-19; 12:22; 19: 5,9; 21:28; Psalm 15:-3; Rev. 21:8).
- This command sets before us the duty to express their gratitude by speaking the truth in love (Eph. 4:15,16).

- 1. The speaking God enables His children to be truth speakers.
- 2. Because a part of God?s glory is that He is truth, the glory of believers is that we live and speak the truth.
- 1. We learn the importance of working hard to bridle our tongue (James 1:26).
- 2. We learn the put the best construction on things doubtful, of not entertaining suspicions
- As God?s servants, let us use the gift of speech to glorify His Creator and Master.